

## MISCELLANEOUS.

**L. Hollander,**  
**JEWELER,**  
Salt Lake City, Utah

**FOR NEW YEAR'S!**

None have a Better Display, and at Cheaper Prices, than

**ELIASON**

The Well-known and Popular Jeweler, opposite the Postoffice.

**HIS NOVELTIES**

Are Novelties never before seen in this Section, and are Beautiful.

**HIS REPUTATION**

For Honesty and Fair Dealing is, and ever been, Beyond Question.

**IT WILL PAY YOU**

To inspect the Many Attractions he has in Stock. Call and see.

**Eliason, the Jeweler**

OPPOSITE THE POSTOFFICE.

HOME-CURED LARD. CABBAGE & BACON

**Wm. Petersen,**  
**BUTCHER,**

No. 24 W. First South St.

ALL KINDS OF MEAT IN SEASON.

Family Trade Solicited. Meat Delivered.

TELEPHONE 358.

**THE CULLEN HOTEL!**

S. C. EWING, Proprietor.

Opened October 3, 1887.

THE FINEST HOTEL in the WEST.

BATES, \$3.00 per day.

Special Rates to Tourists.

**THE WASATCH**

PATENT ROLLER MILLS.

Best Grades of Roller Process Flour.

BRANDS, HIGH PATENT & STRAIGHT  
Grades, all warranted as good as any  
made in Utah.  
The Highest Cash Price paid for  
Good Wheat.  
Telephone to the Mills, No. 106. Office,  
Idaho Bakery, No. 20 Second South Street.  
HUSKIE CO., Props.

**A. C. SMITH & Co.,**

WHOLESALE AND RETAIL.

**DRUGGISTS.**

—AGENTS FOR—

Parke, Davis & Co.,  
Powers & Weightman,  
Colgate & Co.,  
John Wyeth & Bro.,  
Humphrey's Homeo. M. Co.,  
Boericke & Schreck,  
AND MANY OTHERS.

**CIGARS**

WHOLESALE AND RETAIL.

Prices as Low as Any in the Te

M. E. CORNER MAIN AND SECOND S  
SALT LAKE CITY

## DIVINE SERVICES.

Remarks of Elders Murdock,  
Smith and Heyborne

AT THE TABERNACLE, SUNDAY.

Religious Freedom Should be Allowed  
to all Men—Early Experiences of  
Saints—Their Present Position.

There was a fair attendance at the  
Tabernacle on Sunday afternoon. The  
services were opened by the choir and  
congregation singing the hymn:

May we who know the joyful sound,  
Still practice what we know;  
Not hearers of the word alone,  
But doers of it too.

Prayer was offered by President  
Abram Hatch. The choir then sang:

Lord, we come before Thee now,  
At Thy feet we humbly bow;  
Do not Thou our suit disdain;  
Shall we seek Thee, Lord, in vain.

PRESIDENT J. R. MURDOCK was the  
first speaker. He said that he con-  
sidered it a great privilege to meet with  
the Latter-day Saints, and to say some-  
thing that would stimulate them to the  
performance of good works. Many of  
the principles they had embraced were  
not merely taught to themselves, but  
were to be preached unto the remotest  
parts of the earth, so that the rest of  
mankind might have an opportunity of  
hearing and testing them. The Saints  
were more or less conversant with the  
principles which were calculated to  
initiate them into the church and king-  
dom of God. The speaker, therefore,  
did not deem it necessary to dwell upon  
these, but he desired to speak upon  
their present situation, which was a  
prominent one in the earth. By the  
power of God, they were enabled to  
gather to this land, that they might be-  
come a united people through observ-  
ing the principles which were taught  
them. Like the rest of mankind, they  
had a right to act according to what  
they believed to be true. They ought,  
however, to better understand their po-  
sition and the nature of the work to  
which they had set their hands. A  
general of an army, before going into  
battle, ought to have a proper under-  
standing of his position and the duties  
connected therewith, that he might be  
able, if possible, to meet and overcome  
the foe. In a spiritual sense, it should  
be so with the people of God. They  
should endeavor to comprehend more  
fully their situation, and the doctrines  
of the gospel that they might not be  
overcome by evil influences, but that  
they should be able to prove that their  
principles were superior to those taught  
in the world. Thus they could give  
evidence that their religion was divine,  
and that God had again revealed the  
gospel to the children of men. The  
elders of Israel are sent out to preach  
the gospel to the inhabitants of the  
earth. This, however, did not deprive  
men of the liberty to follow whatever  
course they chose. Neither had the  
servants of God any right to interfere  
with them, but should allow all men to  
worship according to the dictates of  
their own conscience. The Latter-day  
Saints believed that God had begun in  
the dispensation a great work. If God  
was not its author, it would not con-  
tinue. But if he had established it, it  
would withstand all powers that would  
be brought against it. The speaker con-  
tended that God caused His influence  
to operate through other individuals  
beside the Latter-day Saints. Colum-  
bus had been thus influenced in dis-  
covering this continent where principles  
of liberty were taught, and civilization  
spread preparatory to the great and  
marvelous work which God had pur-  
posed to bring about in this dispensa-  
tion. It was a mistake to consider  
that the Latter-day Saints were the  
only instruments used in the spread of  
truth. Truth had been advanced by  
others. Vast strides had been made in  
progress and invention which could not  
have been accomplished without a por-  
tion of that intelligence which comes  
from God. The Savior taught His  
disciples to pray that the will of God  
might be done upon the earth as it was  
done in heaven. It required time,  
labor, and patience to bring about such  
a state of civilization. The speaker  
also referred to the growing tendency,  
through evil inducements, which lead  
the people astray into forbidden paths.  
They should, therefore, endeavor to  
continue steadfast in the cause of truth.  
President Murdock testified that the  
work was of God, and prayed that the  
Saints might accomplish what the Lord  
required of them.

PRESIDENT W. G. SMITH, who was the  
next speaker, alluded to the difficulties  
through which the Saints had passed at  
the time when this western country  
was the home of only a few mount-  
aineers and the Indians who roved about,  
unintending themselves by hunting  
for wild animals. Such was the con-  
dition of this district of country, when  
the Saints prepared themselves for  
making a move from Illinois, and com-  
mencing their journey westward. With  
horses, mules, and oxen attached to  
their wagons, they, in the winter of  
1846, journeyed through the snow  
which was at least twelve feet in depth.  
They wended their way to the Missis-  
sippi River for the purpose of crossing  
and continuing their journey. Pro-  
ceeding westward, they at length  
through many hardships reached the  
Missouri River. Deprived of the  
luxuries of life, they lived in tents and  
wagons and fared on the simplest kind  
of food. Elder Smith was only a boy  
then, but he could well remember the  
experiences of himself and brethren.  
They had been requested to furnish the  
United States government with a num-  
ber of able-bodied men as soldiers.  
Their great leader, President Brigham  
Young, a man endowed with the spirit  
of wisdom, said it was proper that they  
should show their loyalty by furnishing  
the men; and accordingly 500 were  
raised. The speaker also referred to  
the great progress which had been made  
in this district since those days. The  
circumstances of the people have  
rapidly changed, and many of the evils  
which were designed against them have  
resulted in good. Through the bless-  
ing of God, the barren desert has be-  
come a fertile country; and the fruits  
of their industry have been spoken of  
in other lands.

ELDER ROBERT HEYBORNE also ad-  
dressed the congregation. He said he  
had been interested in the remarks of

the brethren who had preceded him,  
and was thankful that they had an op-  
portunity of bearing their testimony to  
the people. He had been frequently  
occupied in contemplating the position  
and surroundings of the Saints. He was  
conscious that many of them did not  
realize, as they should, the importance  
of the work which was entrusted to  
their care. The people of the world  
entertained the mistaken opinion that  
the Latter-day Saints were illiberal in  
their views; but from his own experi-  
ence he found they were otherwise.  
The plan of redemption in which they  
believe is not confined to this life alone,  
but extends to those who have passed  
into another sphere of existence. Those  
who were not permitted to hear the  
gospel in this life, would have it  
preached to them in the world to come.  
The people of God should endeavor to  
live from day to day in a way and man-  
ner that would entitle them to the tes-  
timony which is promised to the faithful.  
The prosperity which attended the  
Saints since they settled in this Terri-  
tory, furnished him with testimonies  
that God was with them, and that He  
would continue to bless them inasmuch  
as they will persevere in that course  
marked out for them. They should  
not neglect their spiritual condition,  
but should exercise faith in God and  
cultivate charity, that the lamp of  
grace might burn in their hearts.  
Elder Heyborne had been hearing that  
the blessings were not so abundant in  
their midst as they once were. The  
fault was their own, for God is un-  
changeable, and would not withhold  
His favors from them so long as they  
continued steadfast in their duty. The  
blessings and privileges of the gospel  
were conditional, and could not be en-  
joyed unless they faithfully observed  
the laws of God. He testified that the  
prophecy of Daniel had been fulfilled  
in these latter days, and that Joseph  
Smith was a true prophet. He prayed  
that the remainder of his life would  
be spent amongst the people of God.  
The choir sang an anthem, after  
which the benediction was pronounced  
by Elder Oliver G. Workman.

Fox & Symons  
Have reduced the price of photographs.  
All work done by the dry-plate instan-  
taneous process.

## LEGAL NOTICE.

In the Probate Court in and for Salt Lake  
County, Territory of Utah.

In the matter of the Estate of George Bad-  
dley, deceased.

Order appointing time and place for settle-  
ment of final account and to hear peti-  
tion for distribution.

ON READING AND FILING THE PETI-  
tion of Adam Speitz, executor of the  
last will of George Baddley, deceased, setting  
forth that he has filed his final account of  
his administration upon said estate in this  
Court, that all the debts have been fully  
paid, and that a portion of said estate  
remains to be distributed among the heirs  
said deceased, and praying among other  
things for an order allowing said final ac-  
count and distribution of the residue of  
said estate among the persons entitled, and  
petition for confirmation of sale of real  
estate ordered by the will said.

It is ordered that a person interested in  
the estate of the said George Baddley,  
deceased, be and appear before the Probate  
Court of the County of Salt Lake, at the  
Court Room of said Court, in the County  
Court House, on the 12th day of March, 1888,  
at 11 o'clock a. m., then and there to show  
cause why an order allowing said final ac-  
count and distribution should not be made  
of the residue of said estate among the  
heirs and devisees of the said George  
Baddley, deceased, according to law, and  
for confirmation of sale of real estate  
ordered by the will to be sold.

It is further ordered that the Clerk cause  
copies of this order to be posted in three  
public places in Salt Lake County and pub-  
lished in the Salt Lake Daily Herald, a  
newspaper printed and circulated in Salt  
Lake County, three weeks successively prior  
to said 12th day of March, 1888.

ELIAS A. SMITH,  
Probate Judge.

Dated February 10, 1888.

TERRITORY OF UTAH,  
COUNTY OF SALT LAKE, ss.

I, John C. Cutler, Clerk of the Probate  
Court in and for the County of Salt Lake, in  
the Territory of Utah, do hereby certify that  
the foregoing is a full, true and correct copy  
of order appointing time and place for set-  
tlement of final account and to hear peti-  
tion for distribution and for confirmation of  
sale of real estate ordered by the will said in  
the matter of the estate of George Baddley,  
deceased, as appears of record in my office.

In witness whereof, I have hereunto  
set my hand and affixed the seal of  
said Court, this 11th day of Febru-  
ary, A. D. 1888.

JOHN C. CUTLER,  
Probate Clerk.

By H. R. CUTLER, Deputy,  
S. W. DARKE, Attorney for Executor.

## TAX SALE.

WHEREAS, THE TERRITORIAL  
School and County Taxes assessed  
against and upon the property of John  
Parker, for the year A. D. 1887, amounting  
to four Dollars and Eighty Cents, remain  
unpaid.

Therefore, I, L. G. Hardy, Collector for  
Salt Lake County, Utah Territory, by virtue  
of the authority vested in me by the pro-  
visions of an Act of the Legislative Assembly  
of the Territory of Utah, entitled, "An Act  
to Provide Revenue for the Territory of  
Utah and the several Counties thereof," ap-  
proved February 22, 1878, and of the amend-  
ments thereto, have levied upon the follow-  
ing named property, to wit: Five by Twenty  
(3230) rods of Lot Three (3), Block Twenty-  
two (22), as platted in Plat "A," Salt Lake  
City Survey, and will sell the same or so  
much thereof as may be necessary to pay  
the Taxes and Costs, at Public Auction, at  
the front door of the County Court House,  
Salt Lake City, on the 12th day of March,  
1888, at 12 o'clock m.

L. G. HARDY,  
Collector Salt Lake County.

County Collector's Office,  
No. 5 County Court House,  
Salt Lake City, January 31st, 1888.

## LEGAL NOTICE.

Before Elias A. Smith, Probate Judge of  
Salt Lake County, Utah Territory.

NOTICE IS HEREBY GIVEN BY ME,  
the undersigned Judge of the Probate  
Court of the County of Salt Lake, Utah Terri-  
tory, to all persons who may be interested  
therein

That Carl C. Anderson and Mrs. C. A.  
DeGraff have each filed before me a sworn  
statement subscribed and sworn to by each  
of them before me, in the presence of two  
witnesses, as required by the statute in  
such case, made and provided for the adop-  
tion of Charles B. Anderson, by the said  
Mrs. J. A. DeGraff widow, and that the  
hearing of the adoption of said Charles B.  
Anderson by said Mrs. C. A. DeGraff  
widow, upon said statements will be heard  
before me, said Judge, on the 15th day of  
March, 1888, at 10 o'clock a. m., at the Pro-  
bate Courtroom, in the County Court House  
of said county, in Salt Lake City, and that  
I direct that this notice be published in  
THE SALT LAKE DAILY HERALD, a news-  
paper published in said county, for three  
weeks before said hearing.

ELIAS A. SMITH,  
Probate Judge of Salt Lake County, Utah.  
Dated February 18th, 1888.

## MISCELLANEOUS.

**Z. C. M. I.**

**MANUFACTURERS, IMPORTERS,**

AND

**Wholesale and Retail Dealers in**

**STAPLE & FANCY GROCERIES**

**DRY GOODS, NOTIONS, DRESS GOODS,**

**Hardware, Queensware, China and Glassware.**

**HOSIERY, LADIES', MISSES' AND CHILDRENS' WRAPS,**

**Boots, Shoes and Rubber Goods, Hats, Caps and Clothing**

**WALL PAPERS AND DECORATIONS,**

**CARPETS, RUGS AND LINOLEUMS.**

**DRUGS.**

Sole Agents in Utah for the Celebrated

**CHAMPION MONITOR & CHARTER OAK**

**Stoves, Ranges and Heaters.**

WE MAKE A SPECIALTY OF

**HOME-MADE BOOTS AND SHOES AND DUCK GOODS**

**H. S. ELDREDGE, Supt.**

**JOSEPH WM. TAYLOR,**

Utah's Leading  
Undertaker and Embalmer.

MY STOCK  
the LARGEST.  
WHITE HEARSE.  
BLACK HEARSE.  
MY COFFINS  
and CASKETS  
are the FINEST.  
BLACK HEARSE.

MY PRICES THE LOWEST.  
Wholesale and Retail.

Lots and Graves furnished in any Ceme-  
tery in the City. All orders filled day or  
night, in the shortest time possible.

Office and Warerooms never Closed.  
23 S. WEST TEMPLE ST.  
P. O. Box 954. Telephone. 351.

**The Valley House,**

Opposite Temple and Tabernacle,  
SALT LAKE CITY, - UTAH.

Refitted & Refurnished Throughout.

RATES:  
\$1.25 to \$2.00 PER DAY.

Special Rates to Large Parties.  
HUBERT L. HALL, Proprietor.

—AT—

**G. F. BROOKS',**

Every Day,

**New Goods.**

**New Groceries!**

Received Every Day at

**G. F. BROOKS',**

26 W. First South Street.  
TELEPHONE 240.

**DAILY ARRIVALS**

—OF—

**NEW GOODS!**

—AT—

FULL STOCK OF  
**CLOTHING**  
FOR MEN & BOYS.

**FOUR**

CHOICE & FRESH

**GROCERIES**

ALWAYS ON HAND.

**TEASDEL'S**

**STORES.**

LADIES', MISSES' &  
CHILDREN'S  
**Boots & Shoes**  
RUBBERS,  
ARCTICS & SLIPPERS.

LATEST NOVELTIES

IN DRESS GOODS,

**DRY GOODS,**

Wraps, Cloaks,

Jackets, Hoods, Tobog-  
gans, Etc.

—DROP IN AND—

**EXAMINE GOODS & PRICES**

—AT THE—

**Eagle House.**